#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



## **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 21, 2008

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

Re: DG 08-009, EnergyNorth Natural Gas, Inc. d/b/a National Grid NH Notice of Intent to File Rate Schedules

Procedural Schedule

#### To the Parties:

On April 9, 2008, a duly noticed Prehearing Conference was held in the above referenced proceeding. Appearances at the Prehearing Conference were entered by representatives of EnergyNorth Natural Gas, Inc. and National Grid NH, New Hampshire Legal Assistance on behalf of Pamela Locke, the Office of the Consumer Advocate (participating as a full statutory party), and Commission Staff. Motions to intervene filed by New Hampshire Legal Assistance on behalf of Pamela Locke, and Unitil Energy Services, Inc. were granted. Mr. Robert R. Giordano's request for intervention was held in abeyance pending clarification from Staff on Mr. Giordano's intentions regarding intervention.

Following the Prehearing Conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated April 18, 2008:

Additional Testimony Regarding Working Capital	04/23/08
Data Requests to Company—Set 1	05/01/08
Company Responses to Set 1 Data Requests	05/22/08
Technical Session	05/30/08 at 9:00 a.m.
Data Requests to Company–Set 2	06/13/08
Company Responses to Set 2 data requests	07/03/08
Technical session	07/09/08 at 9:00 a.m.
Staff and Intervenor Testimony on Temporary Rates Temporary Rate Settlement, if any	07/22/08
Hearing on Temporary Rates	08/05/08 at 10:00 a.m.
Final Audit Report Issued	08/01/08
Data Requests to Company—Set 3	08/06/08

Anticipated Order on Temporary Rates	08/20/08
Company Responses to Set 3 Data Requests	08/26/08
Technical Session	09/04/08 at 9:00 a.m.
Staff and Intervenor Testimony	09/12/08
Data Requests to Staff and Intervenors	09/26/08
Staff and Intervenors Responses	10/17/08
Technical session/Settlement Discussion	10/24/08 at 9:00 a.m.
Company Rebuttal Testimony	10/31/08
Staff and Intervenor Data Requests on Company Rebuttal Testimony	11/14/08
Company Data Responses	12/05/08
Filing of Settlement, if any	12/19/08
Hearing on Merits	01/06/09 thru 01/09/09 at 9:00 a.m.
Briefs from All Parties and Staff	02/06/09

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland

**Executive Director and Secretary** 

cc: Docket File

STEVEN V CAMERINO MCLANE GRAF RAULERSON & MIDD 11 SOUTH MAIN ST STE 500 CONCORD NH 03301

ANN LEARY **KEYSPAN ENERGY DELIVERY NEW E** 52 2ND AVE WALTHAM MA 02451-1127

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 ALAN LINDER
NH LEGAL ASSISTANCE
117 N STATE ST
CONCORD NH 03301-4407

GARY EPLER UNITIL ENERGY SYSTEMS INC 6 LIBERTY LANE WEST HAMPTON NH 03842-1720 THOMAS O'NEILL KEYSPAN ENERGY DELIVERY NEW E 52 2ND AVE WALTHAM MA 02451-1127

DAN FELTES NEW HAMPSHIRE LEGAL ASSISTANCE 117 N STATE ST CONCORD NH 03301-4407 SAMANTHA SAARI MCLANE GRAF RAULERSON & MIDD PO BOX 459 PORTSMOUTH NH 03802-0459

ROBERT R GIORDANO 12 COBBLER LANE BEDFORD NH 03110 KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

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SARAH KNOWLTON MCLANE GRAF RAULERSON & MIDD 100 MARKET ST STE 301 PORTSMOUTH NH 03801

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FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

#### PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

PRADIP CHATTOPADHYAY NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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F ANNE ROSS NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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# **DISCOVERY**

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

# DIRECTLY WITH THE FOLLOWING STAFF RATHER THAN WITH THE EXECUTIVE DIRECTOR

ROBERT WYATT NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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